

FILED
FEB 27 2008
RICHARD W. WIERING
 CLERK, U.S. DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA

**UNITED STATES DISTRICT COURT
 NORTHERN DISTRICT OF CALIFORNIA**

MMC

DONALD DOUGLAS BONE
 Plaintiff,

CV 08

1156

vs. **DIRECTOR**
CALIFORNIA DEPARTMENT OF
CORRECTIONS & REHABILITATION
WARDEN JOHN MARSHAL
CALIFORNIA MENS COLONY
et al
 Defendant.

**PRISONER'S
 APPLICATION TO PROCEED
 IN FORMA PAUPERIS**

(PR)

I, DONALD DOUGLAS BONE, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes ___ No X **A1A UNASSIGNED**

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer: PREVIOUSLY: PRISON INDUSTRY AUTHORITY
WHILE AT C.T.F. SOLEDAD

Gross: _____ Net: _____

Employer: _____

If the answer is "no," state the date of last employment and the amount of the gross and net salary and wages per month which you received. (If you are imprisoned, specify the last place of employment prior to imprisonment.)

PRISON INDUSTRY AUTHORITY - WOOD PRODUCTS DIVISION
@ .35¢/HR + \$30.00/MONTH GROSS SALARY

2. Have you received, within the past twelve (12) months, any money from any of the following sources:

- a. Business, Profession or self employment Yes ___ No X
- b. Income from stocks, bonds, or royalties? Yes ___ No X
- c. Rent payments? Yes ___ No X
- d. Pensions, annuities, or life insurance payments? Yes ___ No X
- e. Federal or State welfare payments, Social Security or other government source? Yes ___ No X

If the answer is "yes" to any of the above, describe each source of money and state the amount received from each.

3. Are you married? Yes ___ No X

Spouse's Full Name: _____

Spouse's Place of Employment: _____

Spouse's Monthly Salary, Wages or Income:

Gross \$ _____ Net \$ _____

4. a. List amount you contribute to your spouse's support: \$ _____

b. List the persons other than your spouse who are dependent upon you for support and indicate how much you contribute toward their support. (NOTE: For minor children, list only their initials and ages. DO NOT INCLUDE THEIR NAMES.).

5. Do you own or are you buying a home? Yes ___ No X

Estimated Market Value: \$ _____ Amount of Mortgage: \$ _____

6. Do you own an automobile? Yes ___ No X

Make _____ Year _____ Model _____

Is it financed? Yes ___ No ___ If so, Total due: \$ N/A

Monthly Payment: \$ _____

7. Do you have a bank account? Yes X No ___ (Do not include account numbers.)

Name(s) and address(es) of bank: C.D.C. TRUST ACCOUNT

Present balance(s): \$ + \$ 250.00

Do you own any cash? Yes ___ No X Amount: \$ _____

Do you have any other assets? (If "yes," provide a description of each asset and its estimated market value.) Yes ___ No X

8. What are your monthly expenses?

Rent: \$ _____ Utilities: COPY CHARGES & LEGAL POSTAGE
+ \$ 20.00

Food: \$ + \$ 10.00 Clothing: _____

Charge Accounts:

Name of Account	Monthly Payment	Total Owed on This Acct.
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____

9. Do

1 you have any other debts? (List current obligations, indicating amounts and to whom they are
 2 payable. Do not include account numbers.)

3 COURT ORDERED RESTITUTION
 4 SUPERIOR COURT OF CALIFORNIA
 COUNTY OF SANTA CLARA

TOTAL \$ 10,000
 OUTSTANDING 9,036.04

5 10. Does the complaint which you are seeking to file raise claims that have been presented
 6 in other lawsuits? Yes X No

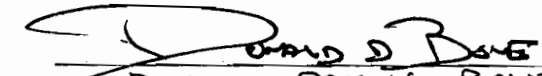
7 Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in
 8 which they were filed. SEE: MEMORANDUM OF POINTS AND AUTHORITIES
 9 TABLE OF AUTHORITIES : CASES / LAW

10
 11 I consent to prison officials withdrawing from my trust account and paying to the court
 12 the initial partial filing fee and all installment payments required by the court.

13 I declare under the penalty of perjury that the foregoing is true and correct and
 14 understand that a false statement herein may result in the dismissal of my claims.

15
 16 FEB 21, 2008

17 DATE

18
 19 
 20 DONALD DOUGLAS BONE
 21 SIGNATURE OF APPLICANT
 22
 23
 24
 25
 26
 27
 28

CASE No _____

TO BE COMPLETED AND MAILED
DIRECTLY TO COURT BY COUNSELOR KEEL CCI
CALIFORNIA MENS COLONY, WEST.

CERTIFICATE OF FUNDS
IN
PRISONER'S ACCOUNT

I CERTIFY THAT ATTACHED HERETO IS A TRUE AND CORRECT COPY
OF THE PRISONER'S TRUST ACCOUNT STATEMENT SHOWING TRANSACTIONS
OF DONALD D BONE FOR THE LAST SIX MONTHS AT
CALIFORNIA MENS COLONY

P.O. Box 8301

SAN LOUIS OBISPO, CA. WHERE HE IS CONFINED.

I FURTHER CERTIFY THAT THE AVERAGE DEPOSITS EACH MONTH
TO THIS PRISONER'S ACCOUNT FOR THE MOST RECENT 6 MONTH PERIOD
WERE \$ _____ AND THE AVERAGE BALANCE IN THE PRISONER'S
ACCOUNT FOR EACH MONTH FOR THE MOST RECENT 6-MONTH PERIOD
WAS \$ _____

DATED: _____

[AUTHORIZED OFFICER OF INSTITUTION]

REPORT ID: TS3030 .701

REPORT DATE: 02/0

PAGE NO:

CALIFORNIA DEPARTMENT OF CORRECTIONS
 CALIFORNIA MENS COLONY
 INMATE TRUST ACCOUNTING SYSTEM
 INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: JAN. 10, 2008 THRU FEB. 04, 2008

ACCOUNT NUMBER : P30877

BED/CELL NUMBER: WFU42400000300

ACCOUNT NAME : BONE, DONALD DOUGLAS

ACCOUNT TYPE: I

PRIVILEGE GROUP: A

TRUST ACCOUNT ACTIVITY

<< NO ACCOUNT ACTIVITY FOR THIS PERIOD >>

CURRENT HOLDS IN EFFECT

DATE PLACED	HOLD CODE	DESCRIPTION	COMMENT	HOLD AMOUNT
01/25/2008	H106	UNITED PARCEL SERVICE HOLD	3292	4.66
01/25/2008	H106	UNITED PARCEL SERVICE HOLD	3292	6.35
02/04/2008	H104	DAMAGES HOLD	3426/WS03	10.00

TRUST ACCOUNT SUMMARY

BEGINNING BALANCE	TOTAL DEPOSITS	TOTAL WITHDRAWALS	CURRENT BALANCE	HOLDS BALANCE	TRANSACTION TO BE POS
0.00	0.00	0.00	0.00	21.01	0

CURRENT
 AVAILABL
 BALANCE

21